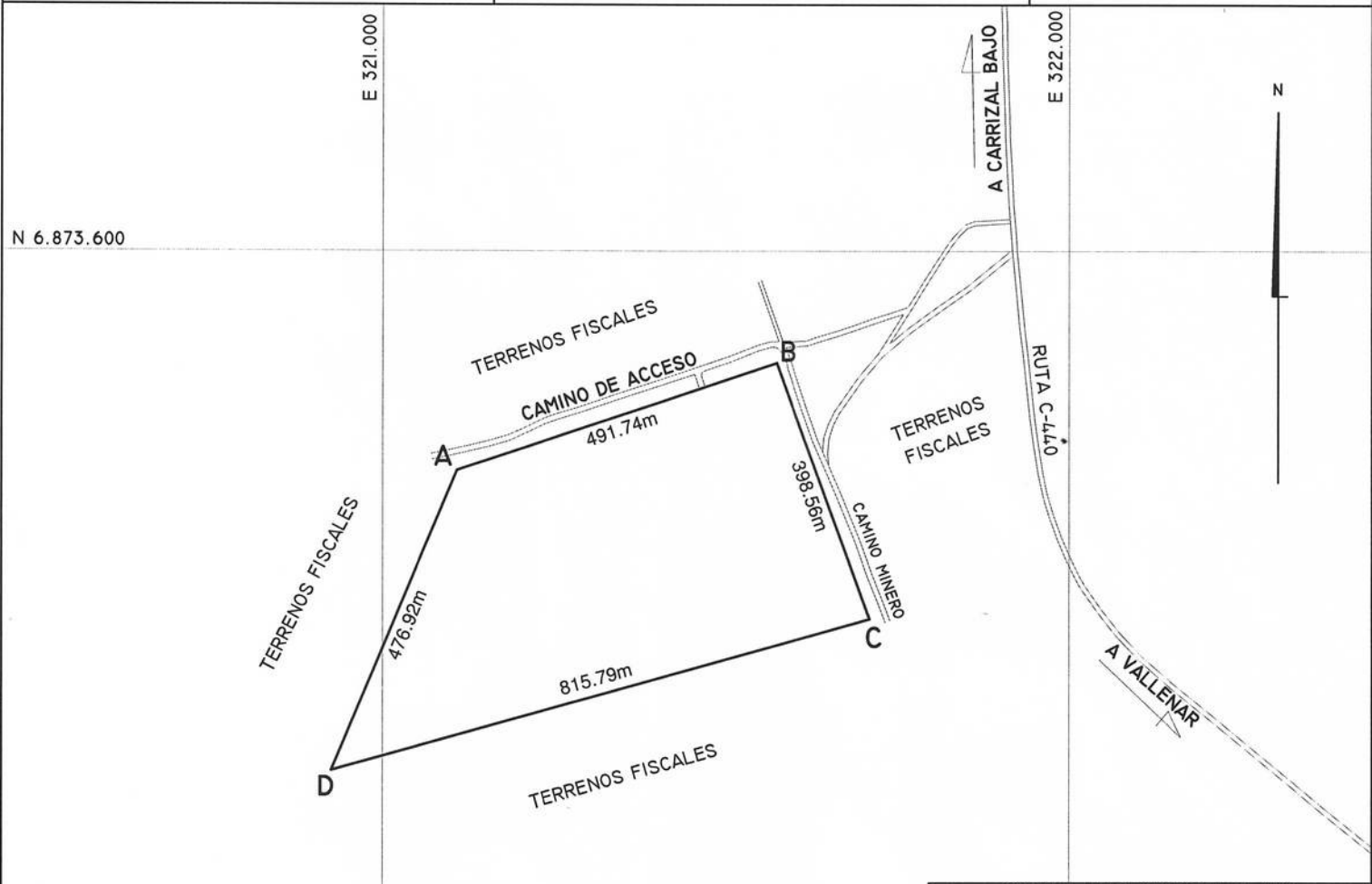


| <div><div>GOBIERNO DE<br/>CHILE</div></div>                                                                                                                                                                                                                                                                                                 |              | <div>MINISTERIO DE BIENES NACIONALES</div> <div>DIVISION DEL CATASTRO NACIONAL</div> <div>DE LOS BIENES DEL ESTADO</div> |  | <div><div>SECRETARIA Regional</div></div> |  |                           |  |  |              |  |  |         |       |      |   |              |            |   |              |            |   |              |            |   |              |            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------|--|---------------------------|--|--|--------------|--|--|---------|-------|------|---|--------------|------------|---|--------------|------------|---|--------------|------------|---|--------------|------------|
| UBICACION                                                                                                                                                                                                                                                                                                                                                                                                                   |              | PLANO N° : 03304-2919 C.R.                                                                                               |  | REVISOR:                                                                                                                    |  |                           |  |  |              |  |  |         |       |      |   |              |            |   |              |            |   |              |            |   |              |            |
| REGION : ATACAMA                                                                                                                                                                                                                                                                                                                                                                                                            |              | FISCO                                                                                                                    |  | CARLA QUITA CARRIZO                                                                                                         |  |                           |  |  |              |  |  |         |       |      |   |              |            |   |              |            |   |              |            |   |              |            |
| PROVINCIA : HUASCO                                                                                                                                                                                                                                                                                                                                                                                                          |              |                                                                                                                          |  | SECRETARIA REGIONAL MINISTERIAL                                                                                             |  |                           |  |  |              |  |  |         |       |      |   |              |            |   |              |            |   |              |            |   |              |            |
| COMUNA : HUASCO                                                                                                                                                                                                                                                                                                                                                                                                             |              |                                                                                                                          |  | BIENES NACIONALES REGION DE                                                                                                 |  |                           |  |  |              |  |  |         |       |      |   |              |            |   |              |            |   |              |            |   |              |            |
| LUGAR : MINA LOS COLORADOS                                                                                                                                                                                                                                                                                                                                                                                                  |              |                                                                                                                          |  | ATACAMA                                                                                                                     |  |                           |  |  |              |  |  |         |       |      |   |              |            |   |              |            |   |              |            |   |              |            |
| PREDIO Y/O: CAMINO DE ACCESO S/N°                                                                                                                                                                                                                                                                                                                                                                                           |              | D.L. N° 1.939 DE 1977                                                                                                    |  | DIEGO CASTILLO LARRONDO                                                                                                     |  |                           |  |  |              |  |  |         |       |      |   |              |            |   |              |            |   |              |            |   |              |            |
| DIRECCION INTERIOR RUTA C-440, KM 21 APROX.                                                                                                                                                                                                                                                                                                                                                                                 |              |                                                                                                                          |  | INGENIERO CIVIL EN OBRAS CIVILES                                                                                            |  |                           |  |  |              |  |  |         |       |      |   |              |            |   |              |            |   |              |            |   |              |            |
| <div></div>                                                                                                                                                                                                                                                                                                                               |              |                                                                                                                          |  |                                                                                                                             |  |                           |  |  |              |  |  |         |       |      |   |              |            |   |              |            |   |              |            |   |              |            |
| <div><table><tr><th colspan="3">CUADRO DE COORDENADAS UTM</th></tr><tr><th colspan="3">DATUM WGS 84</th></tr><tr><th>VÉRTICE</th><th>NORTE</th><th>ESTE</th></tr><tr><td>A</td><td>6.873.280,00</td><td>321.109,00</td></tr><tr><td>B</td><td>6.873.437,00</td><td>321.575,00</td></tr><tr><td>C</td><td>6.873.062,00</td><td>321.710,00</td></tr><tr><td>D</td><td>6.872.840,00</td><td>320.925,00</td></tr></table></div> |              |                                                                                                                          |  |                                                                                                                             |  | CUADRO DE COORDENADAS UTM |  |  | DATUM WGS 84 |  |  | VÉRTICE | NORTE | ESTE | A | 6.873.280,00 | 321.109,00 | B | 6.873.437,00 | 321.575,00 | C | 6.873.062,00 | 321.710,00 | D | 6.872.840,00 | 320.925,00 |
| CUADRO DE COORDENADAS UTM                                                                                                                                                                                                                                                                                                                                                                                                   |              |                                                                                                                          |  |                                                                                                                             |  |                           |  |  |              |  |  |         |       |      |   |              |            |   |              |            |   |              |            |   |              |            |
| DATUM WGS 84                                                                                                                                                                                                                                                                                                                                                                                                                |              |                                                                                                                          |  |                                                                                                                             |  |                           |  |  |              |  |  |         |       |      |   |              |            |   |              |            |   |              |            |   |              |            |
| VÉRTICE                                                                                                                                                                                                                                                                                                                                                                                                                     | NORTE        | ESTE                                                                                                                     |  |                                                                                                                             |  |                           |  |  |              |  |  |         |       |      |   |              |            |   |              |            |   |              |            |   |              |            |
| A                                                                                                                                                                                                                                                                                                                                                                                                                           | 6.873.280,00 | 321.109,00                                                                                                               |  |                                                                                                                             |  |                           |  |  |              |  |  |         |       |      |   |              |            |   |              |            |   |              |            |   |              |            |
| B                                                                                                                                                                                                                                                                                                                                                                                                                           | 6.873.437,00 | 321.575,00                                                                                                               |  |                                                                                                                             |  |                           |  |  |              |  |  |         |       |      |   |              |            |   |              |            |   |              |            |   |              |            |
| C                                                                                                                                                                                                                                                                                                                                                                                                                           | 6.873.062,00 | 321.710,00                                                                                                               |  |                                                                                                                             |  |                           |  |  |              |  |  |         |       |      |   |              |            |   |              |            |   |              |            |   |              |            |
| D                                                                                                                                                                                                                                                                                                                                                                                                                           | 6.872.840,00 | 320.925,00                                                                                                               |  |                                                                                                                             |  |                           |  |  |              |  |  |         |       |      |   |              |            |   |              |            |   |              |            |   |              |            |
| <div><div>05001000</div><div>ESCALA 1 : 10.000</div></div>                                                                                                                                                                                                                                                                                                                                                                  |              |                                                                                                                          |  |                                                                                                                             |  |                           |  |  |              |  |  |         |       |      |   |              |            |   |              |            |   |              |            |   |              |            |
| CROQUIS DE UBICACION                                                                                                                                                                                                                                                                                                                                                                                                        |              | SUPERFICIES                                                                                                              |  | OBSERVACIONES                                                                                                               |  |                           |  |  |              |  |  |         |       |      |   |              |            |   |              |            |   |              |            |   |              |            |
| <div></div>                                                                                                                                                                                                                                                                                                                               |              | TERRENO PARCIAL(ES)                                                                                                      |  | LEVANTAMIENTO TOPOGRÁFICO EFECTUADO CON GPS                                                                                 |  |                           |  |  |              |  |  |         |       |      |   |              |            |   |              |            |   |              |            |   |              |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |              | CONSTRUIDA PARCIAL(ES)                                                                                                   |  | GEODÉSICO MARCA TOPCON MODELO HIPPER-V DE                                                                                   |  |                           |  |  |              |  |  |         |       |      |   |              |            |   |              |            |   |              |            |   |              |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |              | TOTAL : 25,03 ha                                                                                                         |  | DOBLE FRECUENCIA: CONSTELACIÓN SATELITAL (GPS Y GLONAS).                                                                    |  |                           |  |  |              |  |  |         |       |      |   |              |            |   |              |            |   |              |            |   |              |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |              | EJECUTOR:                                                                                                                |  | EJECUTOR:                                                                                                                   |  |                           |  |  |              |  |  |         |       |      |   |              |            |   |              |            |   |              |            |   |              |            |
| ESCALA 1:10.000                                                                                                                                                                                                                                                                                                                                                                                                             |              | FECHA DICIEMBRE 2019                                                                                                     |  | MAURICIO PEREIRA RIVERA                                                                                                     |  |                           |  |  |              |  |  |         |       |      |   |              |            |   |              |            |   |              |            |   |              |            |
| ARCHIVO : 033042919cr.dwg                                                                                                                                                                                                                                                                                                                                                                                                   |              |                                                                                                                          |  | INGENIERO EN MINAS                                                                                                          |  |                           |  |  |              |  |  |         |       |      |   |              |            |   |              |            |   |              |            |   |              |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                                                                                                                          |  | FECHA MENSURA: NOVIEMBRE 2019                                                                                               |  |                           |  |  |              |  |  |         |       |      |   |              |            |   |              |            |   |              |            |   |              |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                                                                                                                          |  | REFERENCIA CARTOGRAFICA : PROYECCION UTM, HUSO 19                                                                           |  |                           |  |  |              |  |  |         |       |      |   |              |            |   |              |            |   |              |            |   |              |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                                                                                                                          |  | REFERENCIA GEODESICA : DATUM (WGS84).                                                                                       |  |                           |  |  |              |  |  |         |       |      |   |              |            |   |              |            |   |              |            |   |              |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                                                                                                                          |  | VINCULACION : VERTICE GEODESICO PAL I                                                                                       |  |                           |  |  |              |  |  |         |       |      |   |              |            |   |              |            |   |              |            |   |              |            |